

GENERAL NOTES:  
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| SITE STATISTICS / INFO                                                                |                                                                          |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <span style="color: blue;">■■■■</span>                                                | OWNERSHIP SITE BOUNDARY<br>13753.7 SQ.M / 1.37 HA / 3.39 ACRES           |
| <span style="color: red;">■■■■</span>                                                 | SUBJECT APPLICATION SITE BOUNDARY<br>12153.9 SQ.M / 1.21 HA / 3.01 ACRES |
| <span style="color: black;">■■■■</span>                                               | ZONING DIVISION (*O.A. & *O.F.)                                          |
| <span style="color: yellow;">■■■■</span>                                              | PUBLIC OPEN SPACE                                                        |
| <span style="color: purple;">■■■■</span>                                              | AREA TO BE TAKEN IN CHARGE                                               |
| GROSS FLOOR AREAS 10,564 SQ.M (including Substation and External Bus Store Buildings) |                                                                          |
| FOOTPRINT OF BUILDINGS 2,234 SQ.M                                                     |                                                                          |
| PLOT RATIO 0.87                                                                       |                                                                          |
| DENSITY 96.4 UNITS/SHA                                                                |                                                                          |
| SITE COVERAGE 18%                                                                     |                                                                          |
| PUBLIC OPEN SPACE (O.A)* 2,387 SQ.M                                                   |                                                                          |
| PUBLIC OPEN SPACE (O.F)* 35.3% - 3,696 SQ.M                                           |                                                                          |
| COMMUNAL OPEN SPACE 7% - 862 SQ.M                                                     |                                                                          |
| *O.A. - Living Objective A, O.F. - Living Objective F                                 |                                                                          |

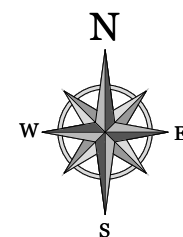


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| MAP SERIES: | MAP SHEETS: |
|-------------|-------------|
| 1:1,000     | 3455-09     |
| 1:1,000     | 3455-10     |
| 1:2,500     | 3455-B      |

PLEASE REFER TO ACCOMPANYING DRAWINGS AND REPORTS AS PREPARED BY:  
STUDIO GLASU (LANDSCAPE), NRB CONSULTING ENGINEERS (TRAFFIC), KAVCO GROUP (ENVIRONMENT),  
MOLONY MILLAR CONSULTING ENGINEERS (CIVIL, STRUCTURAL), RM BREEN & ASSOCIATES (M&E), JOHN  
MORRIS ARBORICULTURAL CONSULTANCY LTD (ARBORIST), COURTNEY DEERY ARCHEOLOGY & CULTURAL  
HERITAGE (ARCHAEOLOGY), WAVE DYNAMICS ACUSTIC CONSULTANTS (ACOUSTIC) & DIGITAL DIMENSIONS  
(DAYLIGHT ANALYSIS AND 3D DIMENSIONS).

PLANNING



PROPOSED SITE TAKEN IN CHARGE AREA PLAN  
SCALE 1:250

| Rev                                                                             | Initial                                 | Date            | Revision Description |
|---------------------------------------------------------------------------------|-----------------------------------------|-----------------|----------------------|
|                                                                                 |                                         |                 |                      |
|                                                                                 |                                         |                 |                      |
|                                                                                 |                                         |                 |                      |
|                                                                                 |                                         |                 |                      |
| <b>DOWNNEY</b> 22 Marling Road, DUBLIN 4 D08N94 0131 01 123 0220 info@downey.ie |                                         |                 |                      |
| CLIENT                                                                          | KILGOBIN APARTMENTS LIMITED             | SCALE 1:250     | PROJECT NO. AD       |
| PROJECT                                                                         | KILGOBIN ROAD, STEPSIDE, CO. DUBLIN     | DRAWN BY: LGA04 | CHECKED BY: GBR 005  |
| DWG. TITLE                                                                      | PROPOSED SITE TAKEN IN CHARGE AREA PLAN | DATE: SEPT 2025 | DESIGN NO. PL-102    |